

# ST. JAMES EPISCOPAL CHURCH



FOURTH SUNDAY OF EXTENDED ADVENT  
HOLY EUCHARIST  
NOVEMBER 29, 2020

If you are visiting, we offer you a special welcome and would like to get acquainted. Please send the co-host a chat note if the chat option is open, or after worship email [office@stjamesvt.org](mailto:office@stjamesvt.org) with your name, where you're from, and an email address if you would like receive more information about our parish. Thank you for worshipping with us! We are glad you are here.

Please keep your microphone muted for most of the service. A "designated responder" will lead the responses of the people. If you are reading a lesson or adding a thanksgiving or prayer request aloud during the time of prayers, please unmute yourself. After your prayer is completed, mute yourself again.

Prelude: The Luckiest *Giselle Glaspie*

Ben Folds

Opening Hymn: Sleepers Wake

Hymnal 61 (v.1)

1 "Sleep-ers, wake!" A voice as-tounds us; the  
2 Zi - on hears the watch-men sing - ing; her  
3 Lamb of God, the heavens a - dore you; let

4 shout of ram-part guards sur - rounds us: "A -  
heart with joy - ful hope is spring - ing; she  
saints and an - gels sing be - fore you, as

7 wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their  
wakes and hur-ries through the night. Forth he comes, her  
harps and cym-bals swell the sound. Twelve great pearls, the

10

cry has bro - ken, their ur - gent sum - mons  
 Bride-groom glo - rious in strength of grace, in  
 cit - y's por - tals: through them we stream to

13

clear - ly spo - ken: "The time has come, O  
 truth vic - to - rious: her star is risen, her  
 join the im - mor - tals as we with joy your

16

maid - ens wise! Rise up, and give us light; the  
 light grows bright. Now come, most wor - thy Lord, God's  
 throne sur - round. No eye has known the sight, no

20

Bridegroom is in sight. Al - le - lu - ia! Your lamps prepare and  
 Son, in - car - nate Word, Al - le - lu - ia! We fol - low all and  
 ear heard such de - light: Al - le - lu - ia! There - fore we sing to

24

has - ten there, that you the wed - ding feast may share."  
 heed your call to come in - to the ban - quet hall.  
 greet our King; for ev - er let our prais - es ring.

## Lighting of the Advent Wreath

*O Antiphon: The Presider or another sings the Antiphon while the candles are lit.*

### WEEK 4: O radix Jesse



The musical notation is written on a single treble clef staff with a key signature of one sharp (F#). The melody consists of two lines of music. The first line contains the lyrics: "O Root of Jes - se, tar - ry not; o'er all your peop - le your ban - ner waves. All". The second line contains the lyrics: "rul - ers and na - tions wor - ship you: Heal the na - tions!". There are two triplet markings (indicated by a bracket with the number '3') over the notes for "tar - ry not" and "rul - ers and".

## Liturgy of the Word

### Opening Acclamation

**Presider** Blessed are you, holy and living One.

**People** You come to your people and set them free.

### Confession of Sin

**Deacon** Let us confess our sins against God and our neighbor.

*Silence may be kept*

### Minister and People

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*A deacon or lay person using the preceding form substitutes “us” for “you” and “our” for your.”*

### Song of Praise

The musical score is written in 6/8 time and consists of two main sections: a Canon and a Secondary Canon. The Canon section has two lines of music. The first line is marked with a '1' and contains the lyrics 'Pre - pare the way of the Lord.' The second line is marked with a '2' and contains the lyrics 'Pre - pare the way of the Lord, and'. The second line of the Canon section has two lines of music. The first line is marked with a '3' and contains the lyrics 'all pco-ple will see the sal - va - tion of our God. \_\_\_\_'. The second line is marked with a '4' and contains the lyrics 'all pco-ple will see the sal - va - tion of our God. \_\_\_\_'. The Secondary Canon section has two lines of music. The first line is marked with a '1' and contains the lyrics 'Al - lc - lu - ia.' The second line is marked with a '2' and contains the lyrics 'Al - lc - lu - ia. Al - lc -'. The second line of the Secondary Canon section has two lines of music. The first line is marked with a '3' and contains the lyrics 'lu - - - - ia.' The second line is marked with a '4' and contains the lyrics 'Al - lc - lu - - - - ia.'

Words: based on *Luke 3:4, 6*, adapt. The Taizé Community.  
Music: Jacques Berthier (1923-1994) © 1984 by Les Presses de Taizé (France). (Words and Music admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

### Collect of the Day

**Presider** God be with you.  
**People** And also with you.  
**Presider** Let us pray.

*All say together*

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which Jesus Christ came to visit us in great humility; that in the last day, when Christ shall come again in glorious majesty to judge both the living and the dead, we may rise to the life immortal; through the One who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*All say together*

## **Collect for the Fourth Sunday of Extended Advent Season**

Almighty God, you brought forth a royal branch from the ancient stock of Jesse's line: Grant that we who have been grafted into this heritage may bear fruit worthy of Jesus Christ; who with you and the Holy Spirit lives and reigns, one God, now and forever. *Amen.*

## **The Lessons**

### **First Reading: Isaiah 64:1-9**

**Reader:** A reading from the Book of the Prophet Isaiah.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence--as when fire kindles brushwood and the fire causes water to boil--to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

**Reader** Hear what the Spirit is saying to God's people.

**People** *Thanks be to God.*

*A period of silence is kept.*

## **The Psalm or Psalms Appointed**

### **Psalm 80:1-7, 16-18**

*Read in unison*

**St. Helena Psalter**

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.

- 4 O God of hosts, \*  
how long will you be angered  
despite the prayers of your people?
- 5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the one at your right hand, \*  
the one you have made so strong for yourself.
- 17 And so will we never turn away from you, \*  
give us life, that we may call upon your Name.
- 18 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.

**Second Reading:** 1 Corinthians 1:3-9

**Reader:** A reading from the Paul's first letter to the Corinthians.

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

**Reader** Hear what the Spirit is saying to God's people.

**People** *Thanks be to God.*

*Descant*

2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill - ing voice is sound - ing. "Christ is nigh," it seems to say;  
2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;  
3 Lo! the Lamb, so long ex - pect - ed, comes with par - don down from heaven;  
4 so when next he comes with glo - ry, and the world is wrapped in fear,  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark - ness, O ye chil - dren of the day."  
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
3 let us haste, with tears of sor - row, one and all to be for - given;  
4 may he with his mer - cy shield us, and with words of love draw near.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt.  
Music: Merton, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)

87. 87

Gospel: Mark 13:24-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the

ends of heaven. “From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. “But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

**Deacon**     The Gospel of the Lord.  
**People**     Praise to you, Lord Christ.

## **Children’s Time**

**Jennifer Ogelby**

**Sermon**

**The Rev. Kim Hardy**

## **The Nicene Creed**

*Led by the Presider, all say together*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God, begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

**Deacon** Brothers and sisters, as we joyfully await the full manifestation of God's reign in Christ, let us pray for the needs of the church and the world.

*The Intercessor leads the prayers; the people respond as indicated.*

**O Wisdom**, you come forth from the mouth of the Most High and reach from beginning to end, mightily and sweetly ordering all things. Behold and bless your church, remembering especially Michael our presiding bishop, Shannon our bishop, Kim our priest, Dave our deacon, Carol and Diane, staff members, Neal and Ron, wardens and our vestry, and the people and clergy of our diocese. We also pray today for the ministries of all the ordained and their families throughout the Episcopal Church in Vermont and for the Lusitanian Church. Be present in ordering the life of this and every congregation.

*People Come and teach us the way of prudence.*

**O Adonai**, God of the Covenant, ruler of the house of Israel, you appeared to Moses in the fire of the burning bush and on Mount Sinai gave your law. Forgive us when we stray from your guidance and will.

*People Come and redeem us for our life together.*

**O Root of Jesse**, you stand as an ensign to humankind; before you rulers will shut their mouths, and nations bow in worship: We pray for your peace and justice in every nation and throughout the world; be present to all whose lives are ravaged by war and strife. Guide the leaders of this and every land into the paths of peace and goodwill.

*People Come save us and do not delay.*

**O Key of David**, and scepter of the house of Israel, you open and no one can shut, you shut and no one can open: Guide us in opening the doors of opportunity for the unemployed, for the homeless, for prisoners, and for all who are oppressed; and lead us in closing the doors that lead to poverty, bigotry, and injustice.

*People Come and bring the captives out of the prison house.*

**O King of the Nations** and their Desire, you are the cornerstone that makes us one: We lift up all who are suffering and in need, especially Lori MacNeill, Jim Breitenstein, Mary Carlson, Fred and Jean Norton, Grace, Lindsey Huddle, Jackson, Lynn Staffier, Ginny Eklund, Hawley and Sandy Jones, Cathy Helfrich O'Neil, Julie Osgood, Bill Pearson, Joyce Ordway, Joanna Green, and Michael and Pat Hechmer in their grief. Tend the sick, give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous and help us minister to them in your love.

*People            Come and save us whom you have fashioned out of clay.*

**O Dayspring**, radiance of the Light Eternal and Sun of Righteousness: Shine your light on those who have died; Remembering Frank, brother-in-law of Michael Hechmer who died in August, and Felix, dear to the hearts of Michael and Pat Hechmer, who died recently, and the over 1,413,000 people world-wide who have died from the coronavirus, also remembering the over 260,000 deaths in the United States and bring comfort to all those who mourn.

*People            Come and enlighten all who sit in darkness and the shadow of death.*

**O Emmanuel**, God with us, Expected One and Savior, We give thanks for all the blessings of this life; for those who celebrate birthdays this week, Jacqueline Chant, Bruce Morgan, Hunter Wasser, Neal Robinson, and Peggy Pearson, and for other blessings in our lives. Make each of us ready to receive you into our hearts, to serve you in all whom we meet, and to greet you in the fullness of your glory in the day of your appearing.

*People            Come and save us, O Lord our God.*

**Presider**    I invite your thanksgivings and intercessions at this time.

*If you would like to offer a prayer aloud, please unmute yourself and offer your thanksgiving or intercession and then mute yourself again. You may also leave prayers in the chat box.*

*The Presider may read out any prayers in the chat box. And then, after a time, the Presider concludes with a Collect of Dedication*

### **A Collect of Dedication**

Beloved God: As we offer ourselves to you this day, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. *Amen.*

*With movement*

\*1 Watch-man, tell us of the night, What its signs of prom-ise are.  
 \*2 Watch-man, tell us of the night; High-er yet that star as-cends.

• Trav-ler, o'er yon moun-tain's height, See that glo-ry-beam-ing star.  
 • Trav-ler, bless-ed-ness and light, Peace and truth its course por-tends.

Watch-man, does its beau-teous ray Aught of joy or hope fore-tell?  
 Watch-man, will its beams a-lone Gild the spot that gave them birth?

Trav-ler, yes; it brings the day, Prom-ised day of Is-ra-el.  
 Trav-ler, a-ges are its own; See, it bursts o'er all the earth.

<p>3 Watchman, tell us of the night,                  For the morning seems to dawn.                  Trav'ler, darkness takes its flight,                  Doubt and terror are withdrawn.</p>	<p>Watchman, let thy wand'rings cease;                  Hie thee to thy quiet home.                  Trav'ler, lo! the Prince of Peace,                  Lo! the Son of God is come!</p>
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**Amma Kim and her husband, Fred Moser co-presiding, consecrated the elements for this service on Thursday, November 19. A recording will be shown of that celebration at this time. You are invited to join in with the Lord's Prayer during that moment, as well as the other people's responses, and we will all receive together at the time of communion.**

**Eucharistic Prayer 2** from *Enriching Our Worship*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider*

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we say:

*Presiders and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

*The Presider continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

*At the following words concerning the bread, the Presiders are to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. *AMEN.*

### **The Lord's Prayer**

**Presider** As our Savior Christ has taught us, we now pray,

*People and Presiders*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. *Amen.*

### **Breaking of the Bread**

*A period of silence is kept.*

*Fraction Anthem*

*Presider* We break this bread  
to share in the Body of Christ.

*Response* We who are many are one body,  
for we all share in the one bread.

*The Presiders invite the people to Communion*

The Gifts of God for the People of God.

At this time we open our communion packets and receive together. The hymn follows.

**Communion Hymn: Come now O Prince of peace**

**WLP 795**

1. Come now, O Prince of Peace, make us one bod - y.  
2. Come now, O God of love, make us one bod - y.  
3. Come now and set us free, O God, our Sav - ior,  
4. Come, Hope of U - ni - ty, make us one bod - y.

come, O Lord Je - sus, rec - on - cile your peo - ple.  
come, O Lord Je - sus, rec - on - cile your peo - ple.  
come, O Lord Je - sus, rec - on - cile all na - tions.  
come, O Lord Je - sus, rec - on - cile all na - tions.

The musical score consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment line in the bass clef. The key signature is one flat (Bb) and the time signature is 3/4. The lyrics are printed below the vocal lines.

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**Community Announcements**

## Blessing

*The priest blesses the people, saying*

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God our Creator, Redeemer and Giver of life be with you always. *Amen.*

## Dismissal

**Deacon** Let us bless the Lord.

**People** *Thanks be to God.*

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St. James Episcopal Church, 4 St. James Place, Essex Junction, VT 05452  
You may also give online by visiting this website link. Please scroll down the list  
of “Choose One” to choose “Essex Junction (St. James)”**

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## Sunday Reflection

Welcome to St. James Episcopal Church. The name of the season of Advent means “coming,” and it celebrates God’s coming to us in the birth of Jesus and looks toward Christ’s return at the end of history as Savior and Judge.

The first reading from Isaiah reflects the intensity of the prophet’s hope for the Messiah. In a period of Israel’s history when confidence in the people’s own efforts to build God’s Kingdom had collapsed, Isaiah expresses that hope in a passage that has been a part of the Advent liturgy since the earliest days of the Church: “O that you would tear open the heavens and come down...”

In the second reading we hear Paul’s greeting in his first letter to Corinth. Recognizing the many spiritual gifts of the Corinthian church (a source of their strength, but also a source of the controversy which caused him to write) he says that those spiritual gifts are given to prepare us to greet the return of Christ.

Jesus’ message to his followers is an assurance that he will return and that our lives should be lived in preparation for that return. This theme of watching for his return is always central on the first Sunday of Advent. Today’s reading from Mark is the parable of the door-keeper. It reminds us that we are always to be on the watch for Jesus’ return.

The liturgy is the way the Church lives in the time between Jesus’ first coming and his second coming. In word and sacrament he comes to us again and again, veiled, but present to eyes of faith. In the Eucharist and in ministry to others we are continually being prepared to greet him when he comes again in glory.

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*We invite you to us for Virtual Coffee Hour and Fellowship following our worship by remaining in the Zoom Room.*

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**Officiant and Preacher:** The Rev. Kim Hardy  
**Lectors:** Peggy Bonesteel, Barbara Cook  
**Deacon:** The Rev. Dn. Dave Ganter  
**Psalm Leader & Intercessor:** Carl Potter  
**Children's Chapel Story:** Jenny Ogelby  
**Designated Responder on Behalf of the People:** Frances Huessy  
**Musicians:** Carol Reichard, Giselle Glaspie  
**Zoom Facilitator (co-host):** Brian Garland

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## IN OUR PRAYERS

**Diocesan Cycle of Prayer:** We pray today for the ministries of all the ordained and their families throughout the Episcopal Church in Vermont. In the Anglican Communion, we pray for the Lusitanian Church.

**We pray for those who are sick or have asked for our prayers:** Lori MacNeill, Jim Breitenstein, Mary Carlson, Fred and Jean Norton, Grace, Lindsey Huddle, Jackson, Lynn Staffier, Ginny Eklund, Hawley and Sandy Jones, Cathy Helfrich O'Neil, Julie Osgood, Bill Pearson, Joyce Ordway, and Joanna Green.

**We pray for the repose of the souls** of Frank, Michael Hechmer's brother-in-law, and Felix, Michael's adopted grandson. We also pray for Michael and Pat and all in their extended family and extended friendship circles who are mourning these losses.

**We pray for those who have died and those who mourn:** Today we remember and pray for the over 1,413,000 people world-wide who have died from the coronavirus, also remembering the over 260,000 deaths in the United States alone, for their families and loved ones. We pray for an end to the pandemic and a vaccine to be discovered.

**Birthdays:** Jacqueline Chant, November 29  
Bruce Morgan, December 2  
Hunter Wasser, December 2

Neal Robinson, December 3  
Peggy Pearson, December 5

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**Please join us for Celtic Advent Morning Prayer each morning at 8:30 a.m. Online:**  
<https://us02web.zoom.us/j/86222830006?pwd=bnZVSDgzQXEySkRHckNwRE5yZHN2Zz09>

**Please join us for a brief Compline service Thursdays at 7:00 p.m. Online:**  
<https://us02web.zoom.us/j/259841906?pwd=MjJkxZlF1VzAxNzVzOVREMzNta0Jkdz09>

The Green Mountain Online Abbey also offers Morning Prayer and Compline daily online at 8:00 a.m. and 8:00 p.m. Please see this webpage for more information:

<https://diovermont.org/2020/07/21/online-prayer-with-bishop-shannon/>



## **ST. JAMES EPISCOPAL CHURCH**

**Bishop of Vermont: The Right Rev. Shannon MacVean-Brown**

**Priest: The Rev. Kim Hardy**

**Deacon: The Rev. Deacon David Ganter**

**Vestry:**

**Senior Warden, Neal Robinson**

**Junior Warden, Ron Belair**

**Peggy Bonesteel**

**Jodie Chant**

**Ron Cook**

**Helen Donahey**

**Patricia Hanson**

**Heather Winship**

**Minister of Music: Carol Reichard**

**Parish Administrator: Diane Muckstadt**

**4 St. James Place, Essex Junction, Vermont 05452**

**[www.stjamesvt.org](http://www.stjamesvt.org)**

**Parish Office Hours: Monday through Thursday 9:00 a.m. – 2:00 p.m.**

**Office e-mail: [office@stjamesvt.org](mailto:office@stjamesvt.org)**

**Office Phone: 802-878-4014**

**Senior Warden contact: [123fundamentals@gmail.com](mailto:123fundamentals@gmail.com)**

**Priest contact: [ammakim@stjamesvt.org](mailto:ammakim@stjamesvt.org)**



## St. James Episcopal Church Calendar

### **Sunday, November 29**

8:30 Celtic Morning Prayer  
9:00 Lectionary Study  
10:00 Holy Eucharist  
11:00 Coffee and Conversation

### **Monday, November 30**

8:30 Celtic Morning Prayer  
9:00 MOW Delivery from St. James

### **Tuesday, December 1**

8:30 Celtic Morning Prayer  
9:00 MOW Delivery from St. James

### **Wednesday, December 2**

8:30 Celtic Morning Prayer  
9:00 MOW Delivery from St. James

### **Thursday, December 3**

8:30 Celtic Morning Prayer  
9:00 MOW Delivery from St. James  
10:00 Staff Meeting  
7:00 Compline

### **Friday, December 4**

8:30 Celtic Morning Prayer  
9:00 MOW Delivery from St. James

### **Saturday, December 5**

8:00 Parables & Pancakes  
8:30 Celtic Morning Prayer

### **Sunday, December 7**

8:30 Celtic Morning Prayer  
9:00 Lectionary Study  
10:00 Ante-Communion  
11:00 Coffee and Conversation

### **Monday, December 8**

8:30 Celtic Morning Prayer  
9:00 MOW Delivery from St. James

### **Tuesday, December 9**

8:30 Celtic Morning Prayer  
9:00 MOW Delivery from St. James

### **Wednesday, December 10**

8:30 Celtic Morning Prayer  
9:00 MOW Delivery from St. James

### **Thursday, December 11**

8:30 Celtic Morning Prayer  
9:00 MOW Delivery from St. James  
7:00 Compline

### **Friday, December 12**

8:30 Celtic Morning Prayer  
9:00 MOW Delivery from St. James

### **Saturday, December 13**

8:00 Parables & Pancakes  
8:30 Celtic Morning Prayer